

Yuba IRWMP – YWA-38 Project Short Form¹

Please fill out the following information to the best of your ability/knowledge. Contact Keri Rinne with questions: keri.rinne@gmail.com

PROJECT SPONSOR INFORMATION

Lead Agency/Organization	Yuba Water Agency
Name of Primary Contact(s)	Charles Johnck
Mailing Address	1220 F Street, Marysville, CA 95901
Email Address	cjohnck@yubawater.org
Phone (###) ###-####	(530) 740-7032
Project Partners/Collaborators	
YWA Liaison	

GENERAL PROJECT INFORMATION

Project Title	Stormwater Management/Green Streets
Project Total Budget (Attach detailed budget, if available)	\$325,000
Budget Breakdown	Planning/Design Budget: \$325,000 Implementation Budget: \$0
Project Funding Match , if any	
Total Project Funding Need	
Project Location (Attach map if available)	
Watershed/subwatershed	HUC 8-18020125 (Upper Yuba), HUC 8-18020126 (Upper Bear), and HUC 8-18020159 (Honcut Headwaters-Lower Feather)
Groundwater Basin (Select one)	<input checked="" type="checkbox"/> North Yuba Subbasin <input checked="" type="checkbox"/> South Yuba Subbasin <input type="checkbox"/> Not Applicable
Supports Yuba Groundwater Sustainability Plan (GSP)?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Measurable Objective(s) Benefit (Answer If 'Yes' above) (check <i>all</i> that apply)	<input checked="" type="checkbox"/> Chronic lowering of groundwater levels <input checked="" type="checkbox"/> Reduction of groundwater storage <input checked="" type="checkbox"/> Degraded water quality <input type="checkbox"/> Land subsidence <input checked="" type="checkbox"/> Depletions of interconnected surface waters
Project Priority (Select one)	<input type="checkbox"/> High <input checked="" type="checkbox"/> Medium <input type="checkbox"/> Low
Project Type (check <i>all</i> that apply)	<input type="checkbox"/> Conceptual <input type="checkbox"/> Feasibility Study <input type="checkbox"/> Study/Assessment <input checked="" type="checkbox"/> Planning <input type="checkbox"/> Engineering/Design <input type="checkbox"/> Permitting <input type="checkbox"/> CEQA/NEPA

¹ Completed Project Short Forms should be sent via email to Keri Rinne at keri.rinne@gmail.com

	<input type="checkbox"/> Facility Construction <input type="checkbox"/> Restoration <input type="checkbox"/> Monitoring <input checked="" type="checkbox"/> Best Management Practices <input type="checkbox"/> Acquisition <input type="checkbox"/> Demonstration/Pilot Project
Legal Authority	

Please select the *status* of the CEQA/NEPA/Permitting for this project:

CEQA (Select one)	<input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Not Started <input type="checkbox"/> Initial Study <input type="checkbox"/> EIR <input type="checkbox"/> Determination <input type="checkbox"/> Unknown if Required
NEPA (Select one)	<input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Not Started <input type="checkbox"/> Environmental Assessment if Required <input type="checkbox"/> EIS <input type="checkbox"/> Record of Decision <input type="checkbox"/> Unknown
Permitting (Select one)	<input checked="" type="checkbox"/> Not Required <input type="checkbox"/> Not started <input type="checkbox"/> Identified <input type="checkbox"/> Consultations Complete <input type="checkbox"/> Application Submitted <input type="checkbox"/> Complete <input type="checkbox"/> Unknown if Required

PROJECT DESCRIPTION

Write a narrative briefly describing the project components and/or characteristics (Suggest ~ 300 words).

Project would be a multi-benefit opportunity to address flood protection, groundwater recharge, Underrepresented Community needs, and recreation. Preliminary activities may include developing a Storm Water Resource Plan covering the North Yuba and South Yuba Subbasins.

PROJECT RATIONALE/ISSUES STATEMENT

Briefly describe the need for the project and the desired outcomes/deliverables (Suggest ~ 200 words). Include an explanation of benefits and how they would be evaluated.

Project benefits are anticipated to include groundwater recharge, flood protection, and improved water quality.

ATTACHMENTS:

- None