

**Yuba County IRWMP - 2018 UPDATE**

**APPENDIX 16 - 2**

**Public Notices**

**PROOF OF PUBLICATION**  
(2015.5 C.C.P.)

**APPEAL-DEMOCRAT**

1530 Ellis Lake Drive, Marysville, CA 95901 \* (530) 749-4700

**STATE OF CALIFORNIA \* Counties of Yuba and Sutter**

I am not a party to, nor interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE APPEAL-DEMOCRAT, a newspaper of general circulation, printed & published in the City of Marysville, County of Yuba, to which Newspaper has been adjudged a newspaper of general circulation by The Superior Court of the County of Yuba, State of California under the date of November 9, 1951, No. 11481, and County of Sutter to which Newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Sutter, State of California under the date of May 17, 1999, Case No.CV PT99-0819. The Notice, of which the annexed is a copy, appeared in said newspaper on the following dates:.

April 23 & 30, 2018

I declare under penalty of perjury that the foregoing is true and correct.

April 30, 2018

Date

Signature

*Nancy Brown*

Burdick & Company

Yuba County Integrated Regional Water Mgmt.

COPY:

**YUBA COUNTY INTEGRATED REGIONAL  
WATER MANAGEMENT PLAN (IRWMP)**

**Announcement of Intent to Prepare  
an Update to the Plan**

It is the intent of the Yuba County Regional Water Management Group to prepare an update of the 2015 IRWMP to be in compliance with the 2016 IRWM Program Guidelines. This update is required to ensure that local water management improvement projects are eligible for State funding. It is being updated to comply with new State guidelines and will continue to make projects eligible for project funding in 2018.

Those interested in water management issues are encouraged to follow this update by visiting [yubairwmp.org/](http://yubairwmp.org/)

**What:** Update of the 2015 Yuba County IRWMP

**When available:** Draft chapters are posted to [yubairwmp.org/](http://yubairwmp.org/)

April 23 & 30, 2018

Ad #00218177

## LEGAL S, Con't.

### NOTICE OF PUBLIC HEARING

#### YUBA COUNTY BOARD OF SUPERVISORS

NOTICE IS HEREBY GIVEN THAT the Yuba County Board of Supervisors will conduct a public hearing on Tuesday May 22, 2018 at 9:00 a.m., or as soon thereafter as the matter will be heard, in the Board of Supervisors Chambers located at 915 8th Street, Marysville, California, regarding the following:

The County intends to submit to the State of California, Department of Housing and Community Development, an amended Program Income Reuse Plan. The purpose of the Program Income Reuse Plan is to guide the administration and utilization of program income generated as a result of repayment of grant funds under the State Community Development Block Grant. The purpose of the public hearing is to accept public comments on the County's proposed program guidelines. Written comments are invited and should be received no later than the date of the public hearing. Written comments may be sent to the attention of Kevin Mallen, Director of Yuba County Community Development and Services Agency, 915 8th Street, Suite 123, Marysville, CA 95901. For additional information or to review the public information file on the County's CDBG program, you may call or visit the Community Development and Services Agency between the hours of 8:00 a.m. and noon or 1:00 and 4:30 p.m., Monday-Friday or at the address below:

If you are unable to attend the public hearing, you may direct written comments to:

Community Development and Services Agency  
915 8th Street, Suite 123  
Marysville, CA 95901  
(530) 749-5430

All members of the community are encouraged to attend and comment on the plan uses and purposes, especially low-income residents who benefit from the CDBG program. The County of Yuba promotes fair housing and employment opportunities and makes all its programs available to low and moderate income families regardless of age, race, color, religion, sex, national origin, sexual preferences, marital status or disabilities.

If adopted by the Board of Supervisors, following an opportunity for public comment and participation, the program guidelines will be submitted and on file at the State of California Department of Housing and Community Development.

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#### YUBA COUNTY BOARD OF SUPERVISORS

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The County intends to submit to the State of California, Department of Housing and Community Development, Program Income Fund Waivers. The purpose of the Program Income Fund Waivers are to utilize available program income for the purpose of Home Rehabilitation Loans and First Time Homebuyer loans to low and moderate income residents.

The purpose of the public hearing is to accept public comments on the County's proposed program guidelines. Written comments are invited and should be received no later than the date of the public hearing. Written comments may be sent to the attention of Kevin Mallen, Director of Yuba County Community Development and Services Agency, 915 8th Street, Suite 123, Marysville, CA 95901. For additional information or to review the public information file on the County's CDBG program, you may call or visit the Community Development and Services Agency between the hours of 8:00 a.m. and noon or 1:00 and 4:30 p.m., Monday-Friday or at the address below:

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The County intends to submit an application to the State of California, Department of Housing and Community Development to request a funding allocation of CalHome Program funds, not to exceed \$500,000.00. The purpose of the funding allocation is to provide low-interest gap financing to eligible low-income or very low-income households impacted by the "Cascade Wild-fire".

The purpose of the public hearing is to accept public comments on the County's proposed program guidelines. Written comments are invited and should be received no later than the date of the public hearing. Written comments may be sent to the attention of Kevin Mallen, Director of Yuba County Community Development and Services Agency, 915 8th Street, Suite 123, Marysville, CA 95901. For additional information or to review the public information file on the CalHome program, you may call or visit the Community Development and Services Agency between the hours of 8:00 a.m. and noon or 1:00 and 4:30 p.m., Monday-Friday or at the address below:

If you are unable to attend the public hearing, you may direct written comments to:

Community Development and Services Agency  
915 8th Street, Suite 123  
Marysville, CA 95901  
(530) 749-5430

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### SUPERIOR COURT OF CALIFORNIA

#### IN THE MATTER OF THE APPLICATION OF:

Nicole Brown. PETITIONER

CASE NUMBER: CVPT 18-00673.

#### ORDER TO SHOW CAUSE FOR CHANGE OF NAME

HEARING DATE:  
June 18, 2018  
DEPT: 4  
TIME: 9:30 A.M.

Petitioner(s) Nicole Brown filed a petition with this court for a decree changing name as follows:  
1) from: **Landon Curtis Brown Smith**  
2) to: **Landon William Brown.**

IT IS HEREBY ORDERED that all persons interested in this matter appear before this court in Department 4 of the Yuba County Superior Court located at 215 Fifth Street, Suite 200, Marysville, CA on June 18, 2018 at 9:30 A.M. and then and there show cause, if any they have, why the petition for change of name should not be granted.

IT IS FURTHER ORDERED that a copy of this order to show cause be published in the Territorial Dispatch, a newspaper of general circulation published in this county, at least once a week for four consecutive weeks prior to the date of the hearing.

DATE May 2, 2018

STEPHEN W. BERRIER  
JUDGE OF THE SUPERIOR COURT.

May 9, 16, 23, 30, 2018

## New Exhibit at the Community Memorial Museum of Sutter County

*Natural Wanderment: Stewardship – Sovereignty – Sacredness*

Yuba City, Ca.

We are thrilled to announce that from June 9th – August 19th, 2018, we will be hosting an exhibit by Swinomish and Tulalip (Washington) photographer Matika Wilbur. A Project 562 collection, *Natural Wanderment: Stewardship – Sovereignty – Sacredness* is an exhibition of Native American portraits and stories that honors and seeks to protect ancestral ways of life and lands in North America. Project 562 offers a creative relationship with people

from 562+ Tribal Nations in the United States that builds cultural bridges, abandons stereotypes, and renews and inspires our national legacy.

Project 562 is an inspiring artistic adventure unfolding the living history of North America's ancient peoples. Over the last five years and 250,000 miles, Matika Wilbur, one of the nation's leading photographers, has journeyed tirelessly to hear the stories and imbibe the culture and wisdom of the original peoples of the

land. From Alaska to the Southwest, Louisiana to upper Maine, to date she has acquired portraits and compelling narratives from over 400 tribal communities. The stunning and unprecedented work of Project 562 has been featured in national and international media, attracted scores of thousands of visitors to galleries and museums in the U.S. and around the world, been awarded leading creativity grants, and drawn invitations from leading universities and institutions. Wilbur's artistic mission has caused intense conversation and transformative awareness about the vibrant, multifaceted identity of Native Americans she is brilliantly exploring.

The collection of 40 narratives shown in *Natural Wanderment* offer compelling affirmation for our first peoples and

transformative awareness for progressive audiences seeking genuine, positive images and connection with Californian and other Native Americans. Each image reflects Wilbur's consummate craftsmanship, showcasing her subjects in vital mutualism with the lands on which they live and which they steward.

On June 16th at 3pm, Matika Wilbur will give a presentation on her work, which will be followed by a reception. Both will be held at the Museum.

The Community Memorial Museum is located at 1333 Butte House Road in Yuba City. Regular open hours are Tuesday-Friday 9am to 5pm, Saturday and Sunday 12pm-4pm. Admission is free. For more information, call the Museum at 530.822.7141 or visit our website [www.sutter-countymuseum.org](http://www.sutter-countymuseum.org).

## TURNING 65 OR OLDER?

**NEED HEALTH INSURANCE?**  
SUPPLEMENT PLANS FROM \$27/MO.

**OR PRESCRIPTION COVERAGE?**  
RX PLANS FROM \$20/MO.

**MAJOR BRANDS INCLUDING ALL YOUR FAVORITE COMPANIES**



**DAN BLANK FINANCIAL INSURANCE SERVICES**  
300 FOURTH STREET  
MARYSVILLE, CA

INS. LIC. #0636827

**OFFICE: 530-743-1298**  
**CELL: 530-635-2336**

## 3rd Annual Color Run

Marysville, Ca.  
Anna McKenney's 3rd Annual Color Run will take place on Wednesday, May 30, 2018 from 4:00 p.m. to 5:00 p.m. Gates will open at 3:30 p.m.

The Color Run is a fun way to bring people together and promote living a healthier life style. This event is open to all surrounding schools and the community.

Entry fee is only \$5 per person and free for children under 5! You may also choose from different price packs such as \$10 for a color pack + entry fee, \$15 Color Run t-shirt + entry fee, or the \$20 "FUN PACK" which includes a Color Run t-shirt, color pack, sunglasses, and entry fee! Hurry and get sign up now!

Contact our Student Support Specialist, Ms. Yesenia, at number (530)741-6187 ext. 2373 or email her at [ycachu@mjud.k12.ca.us](mailto:ycachu@mjud.k12.ca.us) for more information. All payments and/or contributions are collected at Anna McKenney. Please make checks payable to

Anna McKenney Intermediate School. Thank you for your involvement in creating a happier and healthier lifestyle for all!

## FARMS & RANCHES

**stromerrealty.com**

### 530-671-2770

### YUBA COUNTY INTEGRATED REGIONAL WATER MANAGEMENT PLAN (IRWMP)

#### Announcement of Intent to Prepare an Update to the Plan

It is the intent of the Yuba County Regional Water Management Group to prepare an update of the 2015 IRWMP to be in compliance with the 2016 IRWMP Program Guidelines. This update is required to ensure that local water management improvement projects are eligible for State funding. It is being updated to comply with new State guidelines and will continue to make projects eligible for project funding in 2018.

Those interested in water management issues are encouraged to follow this update by visiting [yubairwmp.org/](http://yubairwmp.org/)

**What:** Update of the 2015 Yuba County IRWMP

**When available:** Draft chapters are posted to [yubairwmp.org/](http://yubairwmp.org/)

## Lindhurst Jr. Blazers Football & Cheer

We are currently looking for Football Players & Cheerleaders

For more info: (530) 763-2356  
Or

[ljrbazers@gmail.com](mailto:ljrbazers@gmail.com)

You can also register on-line

Please visit our web site:  
[www.leaguelineup.com/ljrbazers](http://www.leaguelineup.com/ljrbazers)

**Fees:**

**Football \$225**  
**Cheer \$350**

# Order Receipt

## Appeal-Democrat

1

1530 Ellis Lake Drive  
Marysville, CA 95901

Phone: (530) 749-4700

Fax: (530) 749-8393

URL: [www.appeal-democrat.com](http://www.appeal-democrat.com)

Legal  
Burdick & Company  
1545 Shirland Tract  
Auburn, CA 95603

Acct #: 09131010  
Phone: (530) 906-1335  
Date: 04/20/2018  
Ad #: 00218177  
Salesperson: nyb Ad Taker: nyb

Class: 1000

Description	Start	Stop	Ins.	Amount
Yuba County Integrated Regiona	04/23/2018	04/30/2018	2	335.08

### Ad Text:

YUBA COUNTY INTEGRATED REGIONAL  
WATER MANAGEMENT PLAN (IRWMP)

Announcement of Intent to Prepare  
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When available: Draft chapters are posted to [yubairwmp.org/](http://yubairwmp.org/)

### Payment Reference:

Total: 335.08  
Tax: 0.00  
Net: 335.08  
Prepaid: 0.00

**Total Due 335.08**

412 4th Street  
Marysville, CA 95901  
530-743-6643 Office  
530-743-1489 Fax

Date	Invoice #
4/19/2018	4512

**If you have any questions regarding your invoice or to make a payment by phone, please give me a call at 530-743-6643. Thank you Tina**

Please visit us on the web at [eterritorial.com](http://eterritorial.com)



**PROOF OF PUBLICATION**  
(2015.5 C.C.P.)

**APPEAL-DEMOCRAT**

1530 Ellis Lake Drive, Marysville, CA 95901 \* (530) 749-4700

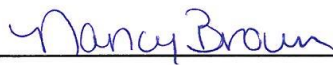
**STATE OF CALIFORNIA \* Counties of Yuba and Sutter**

I am not a party to, nor interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE APPEAL-DEMOCRAT, a newspaper of general circulation, printed & published in the City of Marysville, County of Yuba, to which Newspaper has been adjudged a newspaper of general circulation by The Superior Court of the County of Yuba, State of California under the date of November 9, 1951, No. 11481, and County of Sutter to which Newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Sutter, State of California under the date of May 17, 1999, Case No.CV PT99-0819. The Notice, of which the annexed is a copy, appeared in said newspaper on the following dates:

June 16 & 23, 2018

I declare under penalty of perjury that the foregoing is true and correct.

June 25, 2018



Date

Signature

Burdick & Company

Notice

COPY:

NOTICE

This notice serves to inform the public that a meeting will be held June 27, 2018 to consider adoption of the 2018 Update of the Yuba County Integrated Regional Water Management Plan (Yuba County IRWMP). The meeting will be held from 9:00 to 11:00 a. m. at the Yuba County Water Agency offices at 1220 F Street (F&13th Street) Marysville, CA (T 530.741.5000). The adoption meeting will be open to the public.

The IRWM Program encourages development of strategies for management of water resources and to provide funding for implementation projects advanced by local stakeholders. The Draft IRWMP document was prepared by a Regional Water Management Group consisting of representatives from local water management entities, public agencies, agricultural and conservation organizations, and Tribal interests. The Plan describes existing conditions in the watershed, identifies issues and conflicts associated with water management, presents goals and objectives for responding to identified issues, and presents projects developed by local stakeholders. For more information please contact:

**Katie Burdick, Project Manager**  
Phone: 530-823-1310  
or via email: [katie@burdico.net](mailto:katie@burdico.net)

June 16 & 23, 2018

Ad # 00221436

# TERRITORIAL DISPATCH

412 4<sup>TH</sup> Street, Marysville, CA 95901  
(530) 743-6643

## Affidavit of Publication (C.C.P. 2015.5)

### STATE OF CALIFORNIA

#### County of Yuba

**Notice to Inform the Public that a meeting will be held on June 27, 2018 to consider adoption of the 2018 Update of the Yuba County IRWMP.**

I am not a party to, nor interested in the above entitled matter. I am the principal clerk of the printer and publisher of The Territorial Dispatch, a newspaper of general circulation, printed and published in the City of Marysville, County of Yuba, to which Newspaper has been adjudged a newspaper of general circulation by The Superior Court of Yuba, State of California under the date of February 5, 2014, Case No. YCSCCVPT 13-0001066

June 20, 27, 2018

I declare under penalty of perjury that the foregoing is true and correct.  
Executed at Marysville, California.

Date: June 27, 2018

Tina Abernathy  
(Signature)

## PROOF OF PUBLICATION

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For more information please contact:

Katie Burdick, Project Manager  
Phone: 530-823-1310  
or via email: [katie@burdico.net](mailto:katie@burdico.net)

# Order Receipt

## Appeal-Democrat

1530 Ellis Lake Drive  
Marysville, CA 95901

Phone: (530) 749-4700

Fax: (530) 749-8393

URL: www.appeal-democrat.com

Legal  
Burdick & Company  
1545 Shirland Tract  
Auburn, CA 95603

Acct #: 09131010  
Phone: (530) 906-1335  
Date: 06/25/2018  
Ad #: 00221436  
Salesperson: nyb Ad Taker: nyb

Class: 1000

Description	Start	Stop	Ins.	Amount
NOTICE This notice serves to	06/16/2018	06/23/2018	2	383.40

CUSTOMER COPY

SALE AMOUNT \$718.48

Card # XXXXXXXXXXXXXXX6497  
Seq #: 1  
Batch #: 4  
Trans #: 1  
Approval Code: 025984  
TRANS ID: 46817617747618  
Entry Method: Manual  
Mode: Online  
Tax Amount: \$0.00  
Card Code: M

06/25/2018 13:17:25  
CREDIT CARD  
VISA SALE  
APPEAL-DEMOCRAT  
1530 ELLIS LAKE DRIVE  
MARYSVILLE CA 95901  
530-749-4700

PAID

JUN 25 2018

Initial: Uisa  
nyb

### Ad Text:

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For more information please contact:

Katie Burdick, Project Manager  
Phone: 530-823-1310

### Payment Reference:

Total:	383.40
Tax:	0.00
Net:	383.40
Prepaid:	0.00
<b>Total Due</b>	<b>383.40</b>





---

**From:** Julie Leimbach <[julie@julieleimbach.com](mailto:julie@julieleimbach.com)>

**Sent:** Tuesday, May 22, 2018 12:13:47 PM

**To:** Al Lassaga; Alexia Everhart; Anissa Williams; Barbara Vlamis; Bill Brewster; Bill Simmons; Brian Davis; Carole Purchase; Cathy LeBlanc; Cherilyn Neider; Christine Joab; Creig Marcus; Dale Whitmore; Dan Bill; Dane Schilling; Daniel Peterson; Dave Lamon; Erin Tarr; Greg Greeson; Jeff Maupin; Jim Brobeck; JoAnna Lessard; Joe Conant; John Tillotson; Julie Leimbach; Katie Burdick; Kay Siller; Keith Davis; Kevin Mallen; Kevin Perkins; Marcos Guerrero; Mark Jokerst; Mark Rockwell; Mike Filice; Mike Lee; Patrick Meagher; Paul Brunner; Rachel Hutchinson; Regine Miller; Richard J Dickard; Robert Thompson; Ryan Martin; Ryan McNally; Scott Matyac; Stephen Waltz; Steve Fordice; Steve Rothert; Steven Wright; Susan Robinson; Tom Schultz; Van Boeck; Virginia Getz

**Subject:** Review IRWM Plan Update by June 15 and RWMG meeting June 27

RWMG Members and Stakeholders:

The updated IRWM Plan is ready for review and adoption in order for Yuba IRWM projects to be eligible for the next round of DWR funding.

Please take the following two steps to get the plan revised and adopted.

1. Submit written comments on the Updated Draft IRWM Plan by June 15
2. Mark your calendars for RWMG meeting June 27th

### **1. Submit comments on the Updated Draft IRWM Plan by June 15**

Submit comments to [Katie@burdico.net](mailto:Katie@burdico.net)

Click on chapter links below to go straight to the three chapters with updates.

*\*Focus on the updated sections in gray font.* Make track changes or add comments directly into the Word document.

- **Chapter 11 Climate Change**  
[http://yubairwmp.org/the-plan-irwmp/2018/ch11-climate-change-draft-kht-1-19-18/at\\_download/file](http://yubairwmp.org/the-plan-irwmp/2018/ch11-climate-change-draft-kht-1-19-18/at_download/file)
- **Chapter 14 Project Application, Development, and Review**  
[http://yubairwmp.org/the-plan-irwmp/2018/ch14-project-application-development-and-review\\_draft\\_3\\_28\\_18/view](http://yubairwmp.org/the-plan-irwmp/2018/ch14-project-application-development-and-review_draft_3_28_18/view)
- **Chapter 16 Governance**  
[http://yubairwmp.org/the-plan-irwmp/2018/ch16-governance-draft-3\\_12\\_18/view](http://yubairwmp.org/the-plan-irwmp/2018/ch16-governance-draft-3_12_18/view)

### **2. Mark your calendars for RWMG meeting June 27th**

#### **RWMG Meeting**

**Make Revisions to Updated Draft Plan and Adopt the Plan**

**June 27, 2018, from 9:00-11:00 a.m.**

**Yuba County Water Agency Offices**

**1220 F Street**

**Marysville, CA**

We will be holding an **RWMP meeting on June 27th**, to discuss comments submitted on the Draft IRWMP Update and then to Adopt the Plan. Please submit your comments by June 15, so that we can propose edits before the meeting on June 27<sup>th</sup>.

All chapters of the Draft 2018 Yuba IRWMP Update have been posted for your review to the website <http://yubairwmp.org/the-plan-irwmp/2018>. The chapters with major updates are Chapter 11, 14, and 16. Edited sections appear in gray.

We have posted ads in local newspapers seeking comments on the Draft Update and we are conducting Tribal outreach to encourage participation in the IRWM process.

***Thanks for your participation!***

Katie Burdick  
Burdick & C